

In re: The Commonwealth of Puerto Rico, *et al.*

Master Service List  
Case No. 17-03283 (LTS)

# Exhibit A

| DESCRIPTION   | NAME  | NOTICE NAME   | ADDRESS 1                    | ADDRESS 2                            | CITY          | STATE | POSTAL CODE | EMAIL |
|---|---|---|------------------------------|--------------------------------------|---------------|-------|-------------|-------|
| United States District Court for the District of Puerto Rico        | Chambers of Honorable Laura Taylor Swain                | Puerto Rico Chambers Copy                             | 150 Carlos Chardón Street    | Federal Building, Office 150         | San Juan      | PR    | 00918-1767  |       |
| United States District Court for the District of Puerto Rico        | Chambers of Honorable Laura Taylor Swain                | Daniel Patrick Moynihan Courthouse                    | United States District Court | 500 Pearl St., Suite 3212            | New York      | NY    | 10007-1312  |       |
| Office of the United States Trustee for the District of Puerto Rico | US Trustee for the District of Puerto Rico              |   | Edificio Ochoa               | 500 Tanca Street Suite 301           | San Juan      | PR    | 00901-1922  |       |
| Federal Agency  | AmeriCorps  | Attn: Kim Mansaray                                    | 1201 New York Ave., NW       |                                      | Washington    | DC    | 20525       |       |
| Top 20 Unsecured Creditor   | Cede & Co., as nominee of the Depositary Trust Company2 | Attn: President and General Counsel                   | 55 Water St.                 |                                      | New York      | NY    | 10041       |       |
| Top 20 Unsecured Creditor   | Cesar Castillo Inc.                                     | Attn: Jose L. Castillo                                | P.O. Box 191149              |                                      | San Juan      | PR    | 00919-1149  |       |
| Top 20 Unsecured Creditor   | COSALL  | Attn: Jorge I. Valentin Ascncio                       | P.O. Box 1858                |                                      | Trujillo Alto | PR    | 00977       |       |
| Puerto Rico Department of Justice                                   | Departamento de Justicia de Puerto Rico                 |   | Apartado 9020192             |                                      | San Juan      | PR    | 00902-0192  |       |
| Federal Agency  | Department of Defense (DOD)                             | Attn: Jim Mattis                                      | 1400 Defense Pentagon        |                                      | Washington    | DC    | 20301-1400  |       |
| Federal Agency  | Department of Energy (DOE)                              | Attn: Rick Perry                                      | 1000 Independence Ave., SW   |                                      | Washington    | DC    | 20585       |       |
| Federal Agency  | Department of Homeland Security (DHS)                   | Attn: John F. Kelly                                   | 245 Murray Lane., SW         |                                      | Washington    | DC    | 20528-0075  |       |
| Federal Agency  | Department of housing and Urban Development (HUD)       | Attn: Ben Carson                                      | 451 7th Street., SW          |                                      | Washington    | DC    | 20410       |       |
| Federal Agency  | Department of Human and Health Services                 | Attn: Thomas E. Price                                 | 200 Independence Ave, SW     |                                      | Washington    | DC    | 20201       |       |
| Federal Agency  | Department of the Interior (DOI)                        | Attn: Ryan Zinke                                      | 1849 C St., NW               |                                      | Washington    | DC    | 20240       |       |
| Federal Agency  | Department of Transportation (DOT)                      | Attn: Elaine L. Chao                                  | 1200 New Jersey Ave., SE     |                                      | Washington    | DC    | 20590       |       |
| Federal Agency  | Department of Veterans Affairs (VA)                     | Attn: David J Shulkin                                 | 810 Vermont Ave., NW         |                                      | Washington    | DC    | 20420       |       |
| Federal Agency  | Environmental Protection Agency (EPA)                   | Attn: Ariel Rios                                      | 1200 Pennsylvania Ave., NW   |                                      | Washington    | DC    | 20460       |       |
| Top 20 Unsecured Creditor   | EVERTEC Inc.  | Attn: President and General Counsel                   | PO Box 364527                |                                      | San Juan      | PR    | 00936-4527  |       |
| Federal Agency  | Federal Communications Commission (FCC)                 | Attn: Ajit Pai  | 445 12th St., SW             |                                      | Washington    | DC    | 20554       |       |
| Federal Agency  | Federal Emergency Management Agency (FEMA)              | Attn: Bob Fenton                                      | 500 C St., SW                |                                      | Washington    | DC    | 20472       |       |
| Counsel to Cooperativa A/C, et.al                                   | Marichal, Hernandez, Santiago & Juarbe, LLC             | Attn: Rafael M. Santiago-Rosa & Vanessa Medina-Romero | P.O. Box 190095              |                                      | San Juan      | PR    | 00919-0095  |       |
| Counsel to IKON Solutions, Inc.                                     | Quinones Vargas Law Offices                             | Attn: Damaris Quiñones Vargas, Esq.                   | Box 429                      |                                      | Cabo Rojo     | PR    | 00623       |       |
| Counsel to IKON Solutions, Inc.                                     | Quinones Vargas Law Offices                             | Attn: Damaris Quiñones Vargas, Esq.                   | Calle Rafael Cordero 154     | Edificio González Padín, Oficina 506 | San Juan      | PR    | 00901       |       |
| Federal Agency  | Small business Administration (SBA)                     | Attn: Linda McMahon                                   | 409 3rd St., SW              |                                      | Washington    | DC    | 20416       |       |
| Debtors   | The Commonwealth of Puerto Rico                         | Office of the Governor                                | La Fortaleza                 | 63 Calle Fortaleza                   | San Juan      | PR    | 00901       |       |

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| Top 20 Unsecured Creditor  | U.S. Army Corps of Engineers                       | Attn: President and General Counsel          | Annex Building, Fundacion Angel Ramos | 2nd Floor Suite 202, Franklin Delano Roosevelt Avenue #383 | San Juan   | PR    | 00917       |       |
| Counel to United States Department of Justice, Civil Division        | United States Department of Justice Civil Division | Attn: Matthew J. Troy                        | P.O. Box 875                          | Ben Franklin Station                                       | Washington | DC    | 20044-0875  |       |
| Federal Agency   | US Army Corps of Engineers                         | Attn: Todd T. Semonite                       | 441 G St., NW                         |  | Washington | DC    | 20548       |       |
| Office of the United States Attorney for the District of Puerto Rico | US Attorney for the District of Puerto Rico        | Attn: Rosa E. Rodriguez-Velez, U.S. Attorney | Torre Chardón, Suite 1201             | 350 Carlos Chardón Street                                  | San Juan   | PR    | 00918       |       |
| Federal Agency   | US Department of Agriculture                       | Attn: Sonny Perdue                           | 1400 Independence Ave., SW            |  | Washington | DC    | 20250       |       |
| Federal Agency   | US Department of Commerce                          | Attn: Wilbur Ross                            | 1401 Constitution Ave., NW            |  | Washington | DC    | 20230       |       |
| Federal Agency   | US Department of Education (ED)                    | Attn: Betsy DeVos                            | 400 Maryland Ave., SW                 |  | Washington | DC    | 20202       |       |
| Federal Agency   | US Department of Health and Services               | Attn: Amanda Barlow                          | 330 C St., SW                         |  | Washington | DC    | 20201       |       |
| Federal Agency   | US Department of Justice (DOJ)                     | Attn: Jeff Sessions                          | 950 Pennsylvania Ave., NW             |  | Washington | DC    | 20530       |       |
| Federal Agency   | US Department of Labor (DOL)                       | Attn: Alexander R. Acosta                    | Frances Perkins Building              | 200 Constitution Ave                                       | Washington | DC    | 20210       |       |